

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

RECEIVED
CENTRAL FAX CENTER
FEB 15 2005

2040 Main Street
Fourteenth Floor
Irvine, CA 92614
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 2

Docket No.: MICRON.086A

CUSTOMER NO. 20995

Applicant : Brenton L. Dickey
App. No. : 09/389,720
Filed : September 3, 1999
For : CARRIER FOR SUBSTRATE FILM
Examiner : James M. Mitchell
Group Art Unit : 2827

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (703) 872-9306 on the date shown below:

February 15, 2005

John R. King
John R. King, Reg. No. 34,362

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Response to Office Action dated November 26, 2004 in nine (9) pages.

(X) Non-Final

(X) Copy of partially initialed Form PTO-1449 signed by the Examiner on November 15, 2003 in one (1) page.

(X) An English language abstract of the reference identified as JP 11-180291A on the subject Form PTO-1449 which corresponds to Japanese Publication No. 2001011494 A in two (2) pages.

FILING FEES:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims minus 20; or Previously Paid	36 - 58 = 0	1202 (\$)	0 x 50 =	\$0
Independent minus 3; or Previously Paid	4 - 8 = 0	1201 (\$)	0 x 200 =	\$0
Multiple Claim		1203 (\$200)		\$0
			SUB TOTAL	\$0
			TOTAL FEE DUE	\$0

San Diego

San Francisco

Los Angeles

Riverside

San Luis Obispo

Knobbe Martens Olson & Bear LLP

Application No.: 09/389,720

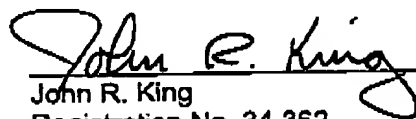
CUSTOMER NO. 20995

Filing Date: September 3, 1999

Page 2 of 2

(X) Total pages in transmission: 14

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.


John R. King
Registration No. 34,362
Attorney of Record
Customer No. 20,995
(949) 760-0404

H:\DOCS\KOR\KOR-4839.DOC
021105

RECEIVED
CENTRAL FAX CENTER
FEB 15 2005

003

MICRON.086A

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Brenton L. Dickey
Appl. No. : 09/389,720
Filed : September 3, 1999
For : CARRIER FOR SUBSTRATE
FILM
Examiner : James M. Mitchell
Group Art Unit : 2827

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (703) 872-9306 on the date shown below:

February 15, 2005

(Date)

John R. King
John R. King, Reg. No. 34,362

RESPONSE TO OFFICE ACTION DATED NOVEMBER 26, 2004**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 26, 2004, Applicant respectfully submits the following amendments and remarks in connection with the above-identified patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.